

## CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Debbie Smith

State Assembly

30

Name (print)

Office (if applicable)

District (if applicable)

3270 Wilma Dr. Sparks, NV 89431

(775) 233-2905

Mailing Address (include city and zip code)

Telephone No.

debbiesmith30@aol.com

E-Mail Address

Select Appropriate Box(es)

☒ CANDIDATE ☐ PAC ☐ POL PRY ☐ IND EXP ☐ NONPROFIT CORP☐ LEGAL DEFENSE FUND ☐ AMENDED

## Annual Filing - Due January 15, 2008

Period: January 1, 2007 - December 31, 2007



## Report #1 - Due August 5, 2008\*

Period: Jan. 1, 2008 - July 31, 2008



## Report #2 Due - October 28, 2008\*

Period: Aug. 1, 2008 - Oct. 23, 2008



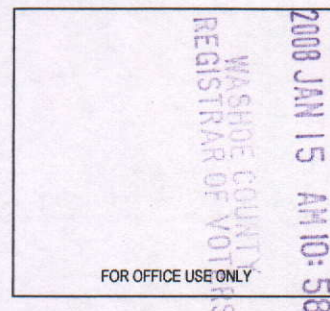
## Report #3 Due - January 15, 2009\*\*

Period: Oct. 24, 2008 - Dec. 31, 2008



## Annual Filing - Due January 15, 2009

Period: January 1, 2008 - December 31, 2008



\* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle

\*\* Third Report suffices for 2008 Annual Filing if candidate also filed Report Nos. 1 and 2

## CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100  
(See page 1 of instruction sheet)
2. Total Monetary Contributions Received of \$100 or Less  
(See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
4. Total Monetary Contributions in the form of loans that were forgiven  
(See page 2 of instruction sheet)

This Period

Cumulative  
From Beginning of  
Report Period #1  
through End of  
This Reporting  
Period

31,750-

0

0

0

This Period

Cumulative From  
Beginning of  
Report Period #1  
Through End of  
This Reporting  
Period

5. Total Amount of Monetary Contributions Received  
(Add Lines 1 through 4) (See page 2 of instruction sheet)
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))  
(See page 2 of instruction sheet)
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

31,750-

0

0

## EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100  
(See page 2 of instruction sheet)
9. Total Monetary Expenses Paid of \$100 or Less  
(See page 2 of instruction sheet)
10. Total Amount of All Monetary Expenses Paid  
(Add Lines 8 and 9) (See page 2 of instruction sheet)
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)
12. Disposition of Unspent Contributions  
(Only reported on Report #3, Annual Report or 15<sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection)  
(See page 3 of instruction sheet)

29,485.83

413.75

33,799.58

2

## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Debbie Smith

Signature

1/14/07

Date



## CAMPAIGN CONTRIBUTIONS

Report Period - Annual Filing

Annual Filing

1/1/07-12/31/07

Debbie Smith

Nevada State Assembly District 30

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

Contributor's Name and Address	Date of Each Contribution	Amount of Each Contribution	Check Here If Loan	Name and Address of 3rd Party if Loan Guaranteed by 3rd Party	Name and Address of Person Who Forgave the Loan, If Different than Contributor
Barrick 136 East South Temple SLC UT 84111	10/23/2007	2,000.00			
Griffin Crowley Group 550 W Plumb Lane Reno, NV 89509	10/5/2007	500.00			
Sierra Pacific Power Company- 6100 Neil Road Reno, NV 89511	10/9/2007	1,000.00			
Hale Lane Peek Dennison and Howard- 5441 Kietzke Lane, Second Floor Reno, NV 89511	12/10/2007	1,000.00			
Nevada St. Carson City, NV 89701	12/10/2007	1,000.00			
Nevada Auto Dealers Election Action Committee- P.O. Box 7320 Reno, NV 89510-7320	12/10/2007	1,000.00			
Bank of America Corporation- 600 Peachtree St., NE 3rd Floor Atlanta, GA 30308-3615	12/10/2007	1,000.00			
Political Action Committee- 9500 Cleveland Ave., Suite 200 Rancho Cucamonga, CA 91730-5907	12/10/2007	1,000.00			
Keith Lee- 3400 Kauai Ct, Suite 204 Reno, NV 89509	12/10/2007	500.00			
Jones Vargas Attorneys at Law- 100 West Liberty Street, 12th floor Reno, NV 89501	12/10/2007	500.00			
Lionel Sawyer and Collins 300 South Fourth Street Las Vegas, NV 89101	12/10/2007	500.00			
Lewis and Roca- 3993 Howard Hughes Parkway, Suite 600 Las Vegas, NV 89169	12/10/2007	500.00			
Reno-Sparks Indian Colony 98 Colony Rd. Reno, NV 89502	12/10/2007	500.00			
The Ferraro Group- 165 W. Liberty St. Reno, NV 89501	12/10/2007	500.00			
Nevada Bankers Association- Las Vegas, NV	12/10/2007	1,000.00			
Ray Heating Products, Inc. dba RHP Mechanical Systems- P.O. Box 2957 Reno, NV 89505	12/10/2007	1,000.00			
Pac 401- P.O. Box 7058 Reno, NV 89510-7058	12/10/2007	1,000.00			
HSBC North America- 2700 Sanders Rd., Prospect Heights, IL 60070	12/11/2007	1,000.00			



## CAMPAIGN CONTRIBUTIONS

Report Period - Annual Filing

Debbie Smith

Nevada State Assembly District 30

Annual Filing

1/1/07-12/31/07

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100

Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

Contributor's Name and Address	Date of Each Contribution	Amount of Each Contribution	Check Here If Loan	Name and Address of 3rd Party if Loan Guaranteed by 3rd Party	Name and Address of Person Who Forgave the Loan, If Different than Contributor
Union SEIU Local 1107- 3785 East Sunset Road Las Vegas, NV 89120	12/10/2007	500.00			
Peace Officers Research Association of Nevada/Poran PAC- P.O. Box 40415 Reno, NV 89504-0415	12/10/2007	250.00			
Laborers International Union of NA PAC Non-Intl- 570 Reactor Way Reno, NV 89502-4109	12/10/2007	2,000.00			
Kummer Kaempfer Bonner Renshaw and Ferrario- 3800 Howard Hughes Parkway, 7th Floor Las Vegas, NV 89169	12/10/2007	1,000.00			
Construction Industry Committee- Reno, NV 89504	12/10/2007	1,000.00			
R & R Partners, Inc. Government and Public Affairs- 900 S. Pavillion Center Dr. Las Vegas, NV 89144-4581	12/10/2007	1,000.00			
NV Health Care Assoc 4550 W Oakey Blvd LV, NV 89102	12/10/2007	1,000.00			
Southwest Regional Council of Carpenters- 501 N Lamb Blvd Las Vegas, NV 89110-3335	12/10/2007	1,000.00			
6100 Neil Road Reno, NV 89511	12/10/2007	1,000.00			
IR Asherman II LTD- 4475 S. Pecos Rd., Las Vegas, NV 89121-5029	12/17/2007	500.00			
Southwest Gas Corporation- P.O. Box 98510 Las Vegas, NV 89193-8511	12/12/2007	500.00			
Dent Way, Ste. 230 Seattle, WA 98188	1/7/2008	1,000.00			
Operating Engineers Local No. 3- 1620 South Loop Rd. Alameda, CA 94502	12/17/2007	1,000.00			
Operating Engineers Political Action Committee- 1121 L St., Suite 401 Sacramento, CA 95814	12/13/2007	1,000.00			
AT&T 345 W Plumb Lane Reno, NV	12/28/2007	2,500.00			
Dist. Council of Ironworkers 1660 San Pablo Pinole, CA	12/31/2007	1,000.00			



**In Kind Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100**  
**Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary**

[illegible]



## IN KIND

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Value of All In-Kind Campaign Contributions to Line 7 of Contributions Summary**

[illegible]



**CAMPAIGN EXPENSES****Report Period - Annual Filing**

Debbie Smith

Assembly District 30

1/1/07-12/31/07

**Expenses in Excess of \$100****Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary**

<b>Name &amp; Address of Person, Group or Organization who received the payment for the expense(s)</b>	<b>Category (see Previous page)</b>	<b>Date of Each Expense</b>	<b>Amount of Each Expense</b>
Cingular Wireless- P.O Box 60017 Los Angeles, CA	A	1/16/2007	159.98
It's a Grind-663 N. McCarran Blvd. Sparks, NV 89431	J	1/22/2007	122.31
Southwest Gas- Nevada	J	1/24/2007	256.71
and Constitutional Amendments- Check # 1371	A	1/29/2007	440.00
Cingular Wireless- P.O Box 60017 Los Angeles, CA	A	1/26/2007	333.18
Ben Franklin Crafts- 530 Greenbrae Dr. Sparks, NV 89431	J	2/5/2007	640.18
Reds Old 395 Grill- 1055 S. Carson St. Carson City, NV 89701	J	2/7/2007	153.12
Valley Realty & Management CC, Nevada	J	2/5/2007	1,250.00
Valley Realty & Management CC, Nevada	J	2/26/2007	288.19
Nevada Waterfowl Association- P.O. Box 6240 Reno, NV 89513	H	2/28/2007	160.00
Committee to Aid Abused Children- 1735 Vassar St. Reno, NV 89502	H	3/1/2007	275.00
Washoe County Democratic Party- 1465 Terminal Way Reno, NV 89502	H	3/2/2007	320.00
Cingular Wireless- P.O Box 60017 Los Angeles, CA	A	3/15/2007	160.02
Southwest Airlines- Dallas, Texas	C	3/22/2007	256.30
Ralston Flash- P.O. Box 15248 N. Hollywood, CA 91615	J	3/26/2007	299.00
Nevada State Democratic Party- 1210 S. Valley View Rd. Suite 114 Las Vegas, NV 89102	J	3/30/2007	2,000.00
Bridge Communications- 50 Progress Cir. Unit 6A Newington, CT 06111	A	4/12/2007	3,242.13
Nevada State AFL-CIO- 602 E. John Street Carson City, NV 89706	D	4/19/2007	250.00
Sun Valley Elementary School- 5490 Leon Dr. Sparks, NV 89433	J	5/2/2007	440.00
Legislative Counsel Bureau- 401 S. Carson St. Carson City, NV 89701-4747	A	5/3/2007	191.46
TMCC High School- 7000 Dandini Blvd. Reno, NV 89512-3999	J	5/7/2007	139.00
Southwest Airlines- Dallas, Texas	C	5/17/2007	150.00



**CAMPAIGN EXPENSES****Report Period - Annual Filing**

Debbie Smith

Assembly District 30

1/1/07-12/31/07

**Expenses in Excess of \$100****Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary**

<b>Name &amp; Address of Person, Group or Organization who received the payment for the expense(s)</b>	<b>Category (see Previous page)</b>	<b>Date of Each Expense</b>	<b>Amount of Each Expense</b>
Cingular Wireless- P.O Box 60017 LA, CA	A	5/21/2007	159.98
Brunos Complete Carpet Service- P.O. Box 3287 Carson City, NV 89702	J	6/7/2007	369.52
Glen Eagles Restaurant- 3700 N. Carson City, NV 89706	J	6/11/2007	150.00
Great Basin Internet	D	6/21/2007	238.52
Round Table Pizza- Carson City, NV	J	4/10/2007	117.69
Kate Smith Elementary School- 1925 F St. Sparks, NV 89431	J	6/5/2007	132.00
Robert Mitchell Elementary School- 1216 Prater Way Sparks, NV 89431	J	5/30/2007	139.00
Washoe County Democratic Party- 1465 Terminal Way Reno, NV 89502	H	6/11/2007	1,000.00
Washoe County School District- 425 East Ninth Street Reno, NV 89520-3425	J	5/30/2007	139.00
Washoe County School District Transportation Department- 425 East Ninth Street Reno, NV 89520-3425	J	5/30/2007	139.00
Washoe County School District Transportation Department- 425 East Ninth Street Reno, NV 89520-3425	J	6/1/2007	139.00
Joyce Hess Virginia City, Nevada	J	6/1/2007	851.54
Madaline's Cookies- 3680 Research Way #5 Carson City, NV	J	5/25/2007	178.00
Jennifer Arias Reno, NV	F	8/14/2007	400.00
Office Depot- 1101 Steamboat Parkway Reno, NV 89521	A	8/14/2007	193.84
Sun Valley Elementary School- 5490 Leon Dr. Sparks, NV 89433	J	7/17/2007	250.00
Jennifer Arias- 1890 Stetson Drive Reno, NV 89521	F	7/30/2007	400.00
Jennifer Arias- 1890 Stetson Drive Reno, NV 89521	F	7/30/2007	860.00
Optimist Club of Reno- P.O. Box 148 Reno, NV 89504	J	7/22/2007	250.00
Jennifer Arias- 1890 Stetson Drive Reno, NV 89521	F	7/13/2007	800.00



**CAMPAIGN EXPENSES****Report Period - Annual Filing**

Debbie Smith

Assembly District 30

1/1/07-12/31/07

**Expenses in Excess of \$100****Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary**

<b>Name &amp; Address of Person, Group or Organization who received the payment for the expense(s)</b>	<b>Category (see Previous page)</b>	<b>Date of Each Expense</b>	<b>Amount of Each Expense</b>
Sun Valley Elementary School- 5490 Leon Dr. Sparks, NV 89433	J	6/5/2007	278.00
Engineers Publishing 3920 Lennane Drive Sacramento, CA 95834	D	5/25/2007	1,891.06
Aussie Self Storage- 30 E. Victorian Ave. Sparks, NV 89431-5167	A	8/14/2007	256.50
Jennifer Arias- 1890 Stetson Drive Reno, NV 89521	F	7/30/2007	860.00
Jennifer Arias- 1890 Stetson Drive Reno, NV 89521	F	7/30/2007	400.00
Office Depot- Reno, NV	A	8/16/2007	193.84
Southwest Airlines- Dallas, Texas	C	8/28/2007	260.80
Southwest Airlines- Dallas, Texas	C	8/28/2007	116.80
Southwest Airlines- Dallas, Texas	C	8/28/2007	116.80
Cingular Wireless- P.O Box 60017 Los Angeles, CA	A	8/29/2007	432.97
TMCC- 7000 Dandini Blvd. Reno, NV 89512-3999	J		500.00
Committee to Elect Julia Ratti Sparks, NV	J	8/24/07	500.00
Southwest Airlines- Dallas, Texas	C	10/12/2007	276.80
Southwest Airlines- Dallas, Texas	C	10/30/2007	202.80
Jennifer Arias 1890 Stetson Drive Reno, NV	A	10/3/2007	200.00
Southwest Airlines- Dallas, Texas	C	11/5/2007	276.80
Southwest Airlines- Dallas, Texas	C	11/5/2007	212.80
Residence Inn- 370 Hughes Center Drive Las Vegas, NV 89169	C	11/19/2007	195.11
AT&T	A	11/26/2007	159.98
Vista Grille, 1250 Disc Dr. Sparks, NV 89436	J	12/28/2007	152.42
Food Bank of Northern Nevada 994 Packer V	J	12/14/2007	250.00
Legislative Counsel Bureau- 401 S. Carson St. Carson City, NV 89701-4747	A	11/5/2007	210.00
Erin Smith 1056 Sweeney Ave LV, NV	H	12/8/2007	250.00
FED/EX/KINKOS- Sparks, NV	A	12/14/2007	167.44
Grand Sierra Summit Reno, NV	H	12/13/2007	1752.55
Trader Joes- 5035 S. McCarran Blvd. Reno, NV 89502	J	12/13/2007	107.89



**CAMPAIGN EXPENSES****Report Period - Annual Filing**

Debbie Smith

Assembly District 30

1/1/07-12/31/07

**Expenses in Excess of \$100****Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary**

<b>Name &amp; Address of Person, Group or Organization who received the payment for the expense(s)</b>	<b>Category (see Previous page)</b>	<b>Date of Each Expense</b>	<b>Amount of Each Expense</b>
Southwest Airlines- Dallas, Texas	C	12/13/2007	278.30
Bauserman Group- 540 Plumb Ln. Reno, NV	D	12/6/2007	552.50



## IN KIND

### Expenses in Excess of \$100

**Transfer Total Value of All In-Kind Campaign Expenses to Line 11 of Expenses Summary**

[illegible]